PROCLAMATION

IT IS HEREBY PROCLAIMED that at the regular meeting of February 24, 2020, the City Council of the City of Hermiston, Umatilla County, Oregon, did by unanimous vote annex the following described property, to-wit:

(includes subject property and South 33 feet of Punkin Center Road right of way along frontage of subject property)

All that property located in the Northeast Quarter of the Northwest Quarter of Section 2, Township 4 North, Range 28 East, Willamette Meridian, County of Umatilla, State of Oregon;

Being more particularly described as follows:

Commencing at the North Quarter corner of Section 2, Township 4 North, Range 28 East, Willamette Meridian; thence, along the North line of said Section 2, also being the centerline of East Punkin Center Road, S89°28'36"W a distance of 872.45 feet to the True Point of Beginning for this description; thence, leaving said North line, S00°22'12"E a distance of 417.42 feet; thence N89°28'36"E a distance of 208.71 feet to the East line of lot 8 as shown on the plat titled "Third Supplemental Plat of Section 2, Township No.4 North, Range No.28 East of the Willamette Meridian, Oregon" dated July 10, 1922 and recorded in Umatilla County as Section 2 Letter E 1922-2 and on survey titled "Survey of Lot 7 in Sect.2 (E 1/2 of NE 1/4 of NE 1/4 of T4N, R28E for Lee Bagget" dated September 15, 1977 and recorded in Umatilla County as Survey N-22-A; thence, along said East line of lot 8, S00°22'12"E a distance of 1095.57 feet to the Southeast corner of said Lot 8, also being the Northeast corner of Quail Ridge – Phase III subdivision as shown on the plat titled "Final Plat Quail Ridge-Phase III" dated August 10, 2005 and recorded in Umatilla county as Instrument No. 2006-4970441 in Plat Book 15 at Page 5; thence, along the South line of said Lot 8, also being the North line of said Quail Ridge - Phase III subdivision, S89°34'36"W a distance of 661.01 feet; thence, leaving said South line of Lot 8 and travelling along the West line of said lot 8, N00°28'24"W a distance of 1511.83 feet to the North line of said Section 2; thence, along said North line, N89°28'36"E a distance of 455.03 feet to the Point of Beginning; having an area of 914,666 square feet, 21.00 acres, more or less.

IT IS FURTHER PROCLAIMED that copies of this Proclamation be posted in four places in the City of Hermiston for two weeks.

DATED AT HERMISTON, OREGON, this 24th day of February, 2020.

	Dr. David Drotzmann, MAYOR	
ATTEST:		
Lilly Alarcon-Strong, CMC, CITY RECORDER		